

has been examined this application and find that it is required by SEPA and find that it is: ☐ not an "action" ☒ SURFACE WATER ☐ GROUND WATER

RECEIVED

AUG 18 1992



DATE

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>SI-26701</b>	W.R.I.A. <b>1</b>	COUNTY <b>Whatcom</b>	PRIORITY DATE <b>8-18-92</b>	TIME	ACCEPTED <b>ES</b>
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APPLICANT'S NAME - PLEASE PRINT

Bus. Tel. **676-2800**  
Home Tel. **595-2037**  
Other Tel.

**Steve J. Reimer**  
ADDRESS (STREET) **161 Cain Lk Rd.** (CITY) **Sedro Woolley** (STATE) **Wa** (ZIP CODE) **98284**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>Cain Lk. 32-SW 1/4,</b> TRIBUTARY <b>Fed by Reed Lk.</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)  SIZE AND DEPTH
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic Supply**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>0.01</b>	CUBIC FEET PER SECOND (CFS)	OR <b>5</b>	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
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**Single domestic supply - year round as needed**  
TIMES DURING YEAR WATER WILL BE REQUIRED  
**All year**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1-Home</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED <b>1960 approx.</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <b>34</b>	BLOCK <b>1</b>	OF (GIVE NAME OF PLAT OR ADDITION) <b>Cain Lake</b>	SECTION <b>32</b>	TOWN <b>37N</b>	RANGE <b>4E</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NE 1/4 SW 1/4</b>	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Lot 34, Block 1, Cain's Lake Sec 32 37N 4E**  
**Site dimensions are 100 x 125 x 100 x 130**  
**Approx 13,750 sq/ft. 100 ft. water front**  
**Zoning RR-2 Res. Rural-2 Du/Acre**  
**See site map:**

**According to the Plat Thereof, Recorded in Volume 7 of plats, page 61 and 62, records of Whatcom County, Washington**

APPLICATION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3/4 hp pump, 1" PVC line from lake to pump, 20 gal. storage tank, filter, in line to house.

① shower ① bath faucet ① toilet

① kitchen faucet ① outside faucet

REMARKS

7. ① bedroom home established in mid 50's, renovated in 1980. We thought rights for water were secured by previous owner and wish to amend the situation at this time

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Steve J. Reimer

APPLICANT'S SIGNATURE

Steve J. Reimer

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Steve J. Reimer

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

161 Cain Lk Rd. Sedro Woolley Wa. 98284

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

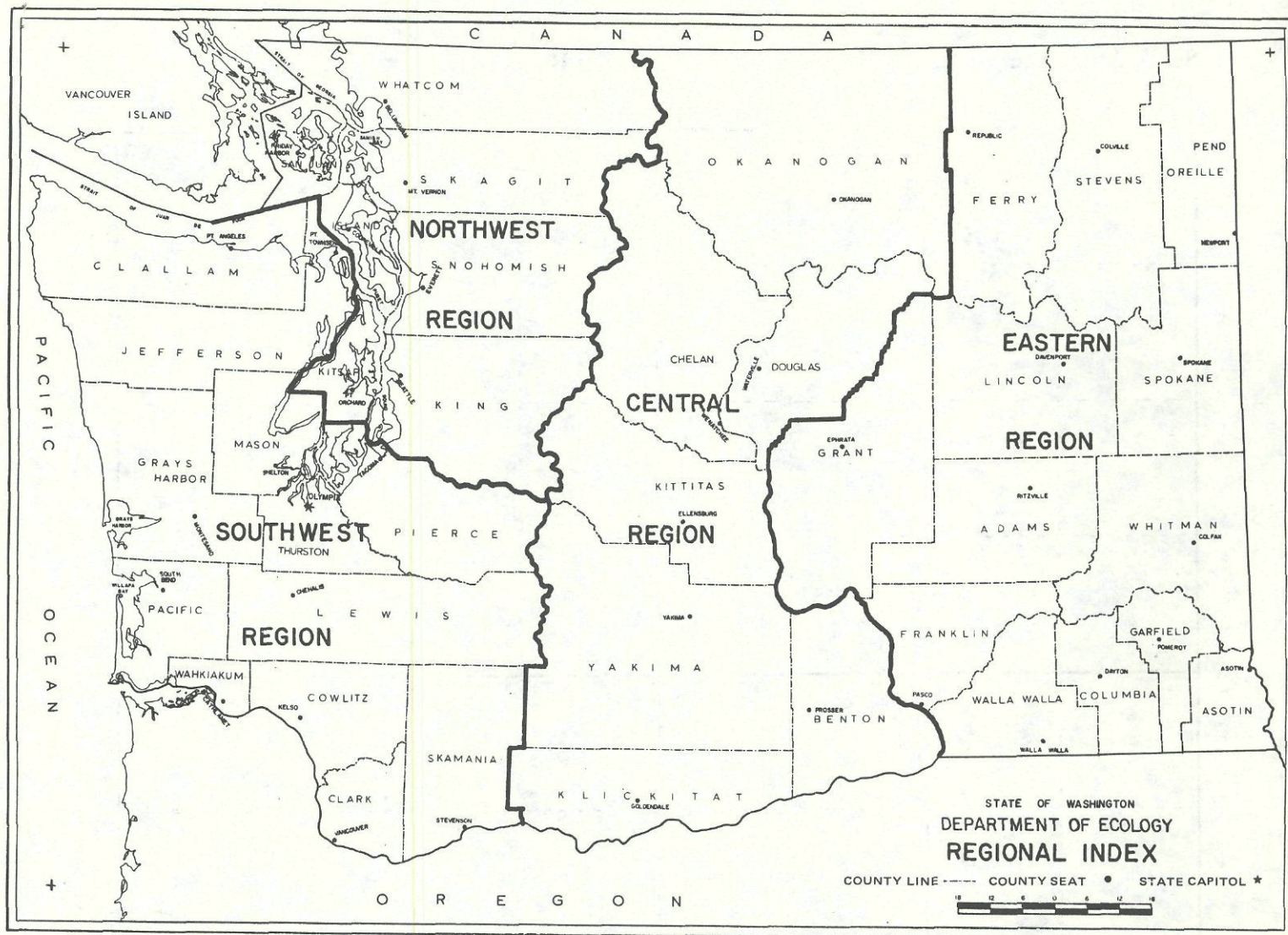
SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

**Northwest Regional Office**  
3190 - 160th Avenue SE  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

**Central Regional Office**  
3601 West Washington  
Yakima, Washington 98903 - 1164  
Tel. (509) 575-2490

**Southwest Regional Office**  
7272 Cleanwater Lane  
Olympia, Washington 98504 - 6811  
Tel. (206) 753-2353

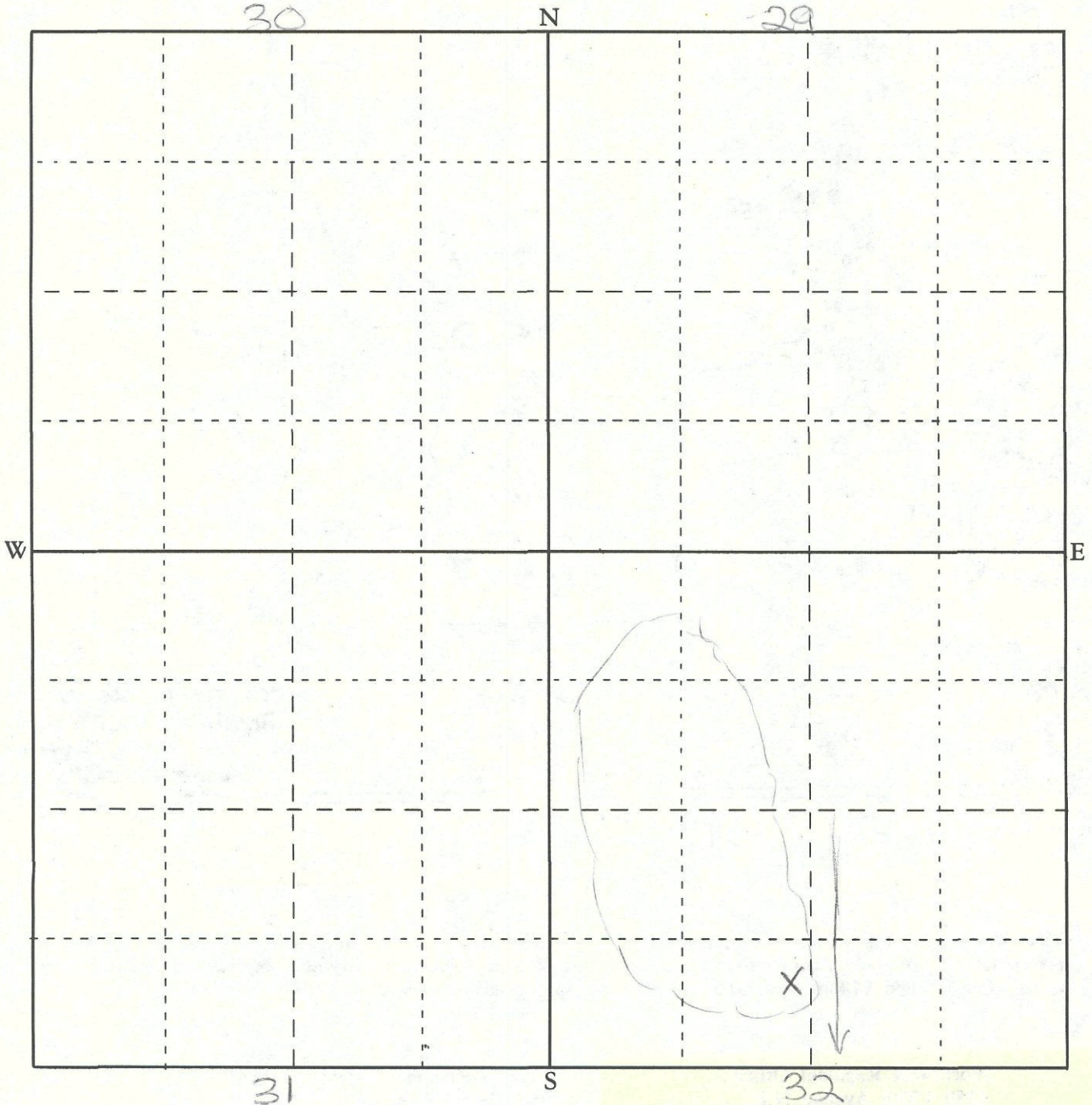
**Eastern Regional Office**  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205 - 1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



# SECTION MAP

Sec. 32 Twp. 37 N N. R. 4 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

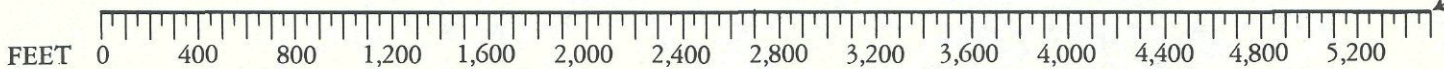
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

North from Alger 2.9 miles, on the left  
161 Cain LK Rd, waterfront Residence  
Phone 595-2037

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.